

about our suffering which touches God's heart. We needn't feel guilty to wonder why we suffer or when we will be released from our pain. We need only to accept our Heavenly Father as the Master of our lives and trust Him to bring us through our circumstances. If we hunger to learn what we need to do to be made worthy, and learn and follow God's will, our trust will grow and our pin will lessen.

God has gifted us with the Holy Spirit out of His love for us and in an effort to help us, protect us, teach us and comfort us. God wants us to share what we have learned. He wants us to help others understand why we go through what we do and how God's plan for mankind will put an end to all evil for all eternity. God loves us with a perfect love and asks that we love those whom He loves. He tells us that if we do our best to learn of Him, remain faithful, forgive, teach and be an example, the reward will be ours.

The new heaven and earth into which we will be placed is described as a place where there is no more sorrow, no more tears. It will be a place where there is no evil whatsoever. The words of Revelation 21:1-4 bring us the wonderful promise: "And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away. And there was no more sea.....and the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

And in Revelation 21:23 we learn: "And the city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof." And in verse 27, we are told: "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life."

Brought to you by Scriptural Insight, Inc.

Written by Helen Glowacki

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Scriptural Insight

What We Do

Our goal is to help people understand and apply the word of God as written in the scriptures of the Holy Bible. We provide this information in a quick, easy, and exciting manner and assist others in sharing what they learn. We are a non-profit organization dedicated to providing articles, newsletters, novels, non-fiction books, study guides, mini-books, lectures, interviews, discussions and events to homes, businesses, churches, Sunday schools, orphanages, nursing homes, hospitals, hospices, prisons, detention centers, drug rehabilitation centers, universities, mission schools, day care centers, and other facilities all over the world.

We provide two websites and three Face book pages through which we describe our mission to serve God with all our heart and all our strength. We seek donations and grants to fund our work and we seek volunteers to assist us in the various venues through which we work. Our current written materials consist of 9 novels, 75 booklets, a 9 book mini-series, and 3 self help books written by Christian author Helen Glowacki. We offer these and the venues we develop free of charge to those who desire to learn and have a willingness to reach out to others.

Prior to the establishment of Scriptural Insight, Inc., Helen, sent books to the mission schools supported by the Henwood Foundation in Zambia, Africa, to the Sunday Schools of the New Apostolic Church in Lahore, Pakistan, and to various ministers, counselors and youth leaders all over the world. Helen was first in direct and personal communication with those who oversee these various venues, and then with others who sought to promote the word of God. Her very popular articles are used all over the world to bring testimony, and are often used as a part of a church service.

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Our Rebellious Body

Satan's anger toward the children of God grows each day because he believes that to remain free from the bondage he faces he must turn us away from God. He believes that God cannot obtain the number of souls He wants for His new kingdom as long as He can break our faith to diminish that number. This, Satan believes, will delay the return of Christ. This is why he works diligently to steep us in loneliness, contention, financial burdens, emotional pain, and even illness in the hope that we will question why God does not step in and right the wrongs in this world. Satan wants us to question whether or not there is a God who cares for us and attacks us to bring such pain that our faith falters.

All of us have been through a situation which was very difficult to bear. And many of us did not recognize the miracle which living through that difficulty produced in our soul. We focused on how our body reacted and commiserated over how hurt we were, how fearful we felt, the disappointment we experienced, how angry we may have been, even why God allowed those circumstances into our lives. The pain we lived through often had the power to erase thoughts of our many blessings and of the trust we had in God. Physical pain and emotional pain can be so difficult to bear that we can forget that God is with us and that God usually will produce a blessing for us from those very difficulties.



One of the most beautiful examples of this phenomenon is found in the Book of Job in the Holy Bible. In this story we are told that God considered Job to be "perfect and upright, and one that feared God, and eschewed evil". (Job 1:1, 8) Despite these attributes, God allowed Satan to take from Job his wife, his children, his home, his money, his servants, his animals, and even his friends. But Satan was warned not to kill him. (Job 1:1-12)

Job suffered greatly from these losses but because of his faith in God, his reaction to what was occurring was to say, "...Naked came I out of my mother's womb, and naked I shall return thither; the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (Job 1:21) Job's reaction was pleasing to God but it angered Satan because Satan had believed that by taking away everything Job loved, he would be angry with God. When Satan realized that these losses hadn't broken Job's faith, Satan asked God if he could bring harm to Job's body to prove that Job would then finally forsake God. (Job 2:3) God gave this permission to Satan but again warned him not to kill him. Satan then smote Job with boils from the sole of his foot to his head. (Job 2:7)

Job remained in love with his Heavenly Father despite the terrible physical and emotional pain he was experiencing and said: "...shall we receive good at the hand of God, and shall we not receive evil." (Job 2:10) Scripture then tells us that Job's grief was "very great". (Job 2:13) Job was in so much pain emotionally and physically that he wondered why he'd been born and why he could not have died while still in the womb. He wondered why he did not die when he longed for death as an escape from his misery. Job admitted that everything which he had ever feared in life had come upon him. (Job 3:25) But as Job spoke, he began to recognize his total dependence upon God and how fragile his life really was...especially any personal control over it. As he pondered this, he told God that despite his circumstances he would commit his life to God (Job 5:8) and that he understood and accepted God's power over him and though he did not understand those decisions, he trusted them. Thus Job accepted what was happening to him and said "...happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty." (Job 5:17)

As Job contemplated his circumstances, he realized that

in his heart was an everlasting commitment to God no matter what he had to endure. It was an awakening in his soul of not only the depth of his commitment to God, but also of the deeper trust in God which he'd developed. He saw that no matter what happened, he would trust that God had a purpose for everything and would bring him through. God had already known that this commitment lived in Job's heart....but Job had not, therefore it was this experience which increased Job's faith and gave him that greater ability to trust. (Job 5:20-27)

Nevertheless, Job suffered. A sense of grief, of calamity, of terror and sorrow came to torture him. (Job 6:1-10) Despite a wish to die to ease his pain, his inner strength and trust remained. (Job 6:10-13) Then Job asked God to teach him; to help him to understand despite the desperate words he spoke. (Job 6:24-26) During this time Job admits to having lost his hope. (Job 7:6) But little by little, the Adam-like nature which had been deeply imbedded in Job's body and brought him such pain was finally subdued and Job's Christ-like nature which was growing in his heart and soul, submitted to God completely.

In Chapter 9 Job begins to contemplate the greatness of God and how insignificant man is in comparison. Job speaks about his recognition that man is unable to justify himself before the perfection of God. Thus Job glorified God and humbled himself. He also admits to his confusion about what God asks of him. (Job 10:15) However, in Chapter 13, Job tells his friend how much he would like to reason with God but can now understand how difficult that would be because man's deceitfulness makes it impossible to communicate with God's majesty. This again demonstrates the development which was taking place in Job's soul as he endured what Satan brought him.

Finally, Job simply turns his life over to God despite his pain and says, "...all the days of my appointed time will I wait, till my change come." (Job 14:14) Job also admits that though he speaks of it, and though he understands, his pain is not eased (Job 16:6) and he knows that God has allowed Satan to "break him, take him by his neck, shake him". (Job 16:12) We also read that Job's troubles are still so painful that his face is "foul with weeping"

(Job 16:16) In fact, at one point Job wondered, as we often do, what he should do. He says: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him." (Job 23:8) Yet Job follows up by saying "But he knoweth the way that I take; when he hath tried me I shall come forth as gold." (Job 23:10) Then Job explains, "...where is the place of understanding? Man knoweth not the price thereof.....it cannot be gotten for gold..... sapphire..... coral... pearls....." (Job 28:12-20) and then says, "...Behold, the fear of the Lord; that is wisdom; and to depart from evil is understanding." (Job 28:28)

Finally God spoke directly to Job describing His immense power in detail (Job 40:6-24, and 41:1-34) and released Job from Satan's captivity, blessing him with double what he had before. (Job 42:10) Job lived to be 140 years old and did so with God's blessing...not because he hadn't complained or asked questions, but because he remained faithful, because he learned from his experience, and acknowledged God's right to do with him as He deemed necessary.

What we can learn from Job's experience is that as we suffer and as our bodies rebel from the pain we are enduring, we are slowly beginning to recognize our commitment to God and proving to ourselves that with God's help we can undergo all things. We learn that we can speak against what occurs in our lives and still remain faithful because we are learning to trust in the lessons which come from each experience.

Whether or not we have lost our family, our friends, our health or our fortune, or are forgotten by our kinsfolk (Job 19:13-20), we can trust that God is with us. It is through our pain that we can prove our trust and our faith in God as Job did when he said "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.....whom I shall see myself, and my eyes shall behold....." (Job 19:25-27)

Therefore, whatever we suffer, however our body rebels against our circumstances, it is our hearts attitude, our submission, our understanding of God's words, and our love for God which will matter. It is our willingness to go through whatever is necessary so we can be formed into the Bride God wants for His Son. It is this attitude about