

Joshua 10:13-14 tells us, "And the sun stood still, and the moon stayed....." "..... So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. And there was no day like that before it or after it." Here is another indication that God controls time.

Scientists claim that our universe is made up of dark matter that contains a kind of web which connects multitudes of superclusters, which themselves are made up of about one hundred billion galaxies. We live in the Mergo cluster in the relatively small Milky Way galaxy, which contains one hundred billion stars, one of which is our sun. Interestingly, in the beginning of Genesis, before God created our sun and moon and thus provided time as we know it, the words firmament, void, waters, darkness, and light are used. Webster's dictionary says that firmament means the vault or arch of the sky and also means a 'support.' The word void could be the dark matter itself, and the word firmament could refer to the webs within the dark matter which hold together the superclusters of galaxies.

Darkness, according to the dictionary means devoid of light, not reflecting, receiving, transmitting, or radiating light, and could be what existed before the stars were created. One of the definitions of the word light says it is an electromagnetic radiation in the wavelength range including infrared, visible, ultraviolet, and X-rays traveling in a vacuum with a speed of about 186,281 miles per second. If Biblically this refers to stars it would support the big bang theory which Christians believe was a controlled event with an engineered result, not a haphazard event with an unpredictable result. In other words....fully controlled by God!



Brought to you by Scriptural Insight, Inc.

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(For more information on this subject read Helen Glowacki's novel "Abiding Faith, Hidden Treasure".)



Scriptural Insight

What We Do

Our goal is to help people understand and apply the word of God as written in the scriptures of the Holy Bible. We provide this information in a quick, easy, and exciting manner and assist others in sharing what they learn. We are a non-profit organization dedicated to providing articles, newsletters, novels, non-fiction books, study guides, mini-books, lectures, interviews, discussions and events to homes, businesses, churches, Sunday schools, orphanages, nursing homes, hospitals, hospices, prisons, detention centers, drug rehabilitation centers, universities, mission schools, day care centers, and other facilities all over the world.

We provide two websites and three Face book pages through which we describe our mission to serve God with all our heart and all our strength. We seek donations and grants to fund our work and we seek volunteers to assist us in the various venues through which we work. Our current written materials consist of 9 novels, 75 booklets, a 9 book mini-series, and 3 self help books written by Christian author Helen Glowacki. We offer these and the venues we develop free of charge to those who desire to learn and have a willingness to reach out to others.

Prior to the establishment of Scriptural Insight, Inc., Helen, sent books to the mission schools supported by the Henwood Foundation in Zambia, Africa, to the Sunday Schools of the New Apostolic Church in Lahore, Pakistan, and to various ministers, counselors and youth leaders all over the world. Helen was first in direct and personal communication with those who oversee these various venues and then to others who sought to promote the word of God. Her very popular articles are used all over the world to bring testimony, and are often used as a part of a church service.

Please visit our website at www.scripturalinsight.org and let us know how you liked this booklet, how else we can serve you, and how you can become one of our volunteers to help in the vineyard to find that last soul God longs for!

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The Marriage Between Evolution and Creation

Millions of people from every walk of life and from every area of our country are joining a movement to bring Biblical principles back into their lives, their schools, and their country. During the past sixty years we have experienced an assault on our country's Judeo/Christian beliefs and principles resulting in the principles and mores of the Bible being removed from our children's textbooks. Now however, Biblical studies have increased and historians are re-discovering the intent of the founding fathers to keep church in government, but government out of the church.

This has caused many to take a closer look at what our children are being taught and it has been a surprise to learn what is found.....and not found.... in these text books. Seeking the answers required to reclaim Biblical direction, it has been discovered that our founding fathers expected textbooks to teach Biblical principles, to teach that God is our benefactor and protector, and to teach that our Constitution was inspired by God. Using this information helps parents gain the confidence to work toward change. One such change is to learn why evolution is a subject which is taught to our children while creation is not since, according to scripture, evolution and creation can co-exist.

To understand this co-existence, one needs to address the question of what creates our concept of time; our twenty-four-hour day. Simply put, the answer lies in the relationship between the earth and the sun. It is the speed and manner in which the earth revolves around its axis which creates the day and the night, and for us this occurs every twenty-four hours. The twenty-four hours it takes the earth to make one turn on its axis determines the length of time one day and one night can claim. When the part of the planet we personally occupy is facing the

sun, it is daylight, and when the earth rotates so we are not facing the sun, it is nighttime.

The earth moves in a sort of egg-shaped or elliptic orbit around the sun, yet its axis always remains tilted in the same direction relative to the plane of the orbit. This tilt causes the sun's rays to strike each part of the earth at various angles throughout the orbit. The angle that the sun's rays hit the earth and the distance of the earth from the sun causes the seasons. One full orbit around the sun brings the earth back to the starting point and the amount of time required for this leads to our concept of the year. This, together with the rotation of the earth on its axis which causes our night and day, gives us our concept of time.

Without the earth's rotations around its axis and around the sun as they are now, we might have a twenty-eight-hour day, or always be cold or always be warm. Thus, the angle of the earth to the sun, how far it is from the sun, whether it faces toward or away from the sun, and how fast it spins on its axis, determines our days and nights, our seasons, and our time.

The Book of Genesis tells the story of how the world was created. It is commonly accepted that it took seven days to create the world, but actually it took six days to create because on the seventh day, God rested. If we look carefully at the word "days", the Bible gives us an incredible clue about how carbon dating, along with some parts of evolution, is compatible with creation and how the two apparently contradictory theories, creation and evolution, could be quite compatible. Much of the conflict arises because "days", as we know them, are made up of a period of twenty-four hours each and exist only because of the relationship between the earth and the sun.

When we read the first verse in Genesis and then follow this accounting from the first verse to the nineteenth verse, we find that the sun and moon and the 'seasons, days, and years' were not created until the fourth day. Therefore, we can conclude that it wasn't until this fourth day that we could have entered into time as we know it.

We read about the creation of the sun and moon in Genesis 1:14, 16 and 19 which tell us: "And God said, Let there be lights in the firmament of the heaven to divide

the day from the night, and let them be for signs, and for seasons, and for days, and years." "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night; he made stars also." "And the evening and the morning were the fourth day."

Thus the first four "days", or two thirds of the time it took God to produce our world, are not days as we know them because time, as we now know it, was not yet introduced into the Creation. Psalm 90:4 gives us a hint about time during these first "days": "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night." 2 Peter 3:8 states, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." Here we read the word "as" rather than the word "are" meaning that there is a similarity, not an actuality, of one day and one thousand years.

The verses from 1 through 13 in Genesis chapter 1 describing the Creation don't correspond to time as we know it. Therefore many of the years relative to carbon dating may fall into this period before the completion of the fourth day. Verses 1 through 13 speak of the form, the darkness, the waters, light and darkness, the firmament, and finally the division between dry land and the seas.

Genesis 1:9 and 10 says, "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called the Seas: and God saw that it was good." This occurred on the third "day", one "day" before the sun and moon, days and nights, and seasons were established, and before time as we know it was established.

Thus, many thousands of years could have gone into the making of everything up to the end of the fourth "day" when God completed the sun and moon for the earth, which then created the seasons, days, and years as we experience them. What the Bible says indicates that creation and evolution are more compatible than we recognize. For example, carbon dating and many parts of evolution derived from carbon dating seem fully compatible with scripture. In fact carbon dating supports the relationship scripture describes of evolution and creation rather than disproves it even if the years

calculated by carbon dating are not totally accurate. Further, scripture describes God's work on the fifth day adding in Genesis 1:24: "Let the earth bring forth the living creature after his own kind." What this could indicate is that because of the limits to time established in the previous verses, no longer would these creatures change through the process of evolution into new species; they would instead bring forth only other creatures just like themselves.

As we wonder why this debate still exists we can again look to the Bible for the answer. By reading about the encounter between Eve and the serpent in the Garden of Eden, and subsequent encounters between man and evil, we recognize that according to the Bible, mankind has an enemy who wishes to separate man from God. Thus, this debate is important to Satan as he would be interested in preventing man from accepting scripture as truth. Satan would want to encourage unbelievers to denounce the fact that creation and some parts of the theory of evolution can co-exist, for if he did not, more men might believe in God simply because they would recognize the amazing accuracy of the Bible.

Our concept of time also seems addressed in Mark 13:20, where we read: "..... And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days." It is interesting to consider the words 'hath shortened'. If we interpret this to mean that God had already shortened the days and that He did this when He created our sun and moon on that fourth day, this would give even more credence to the argument that days, before the sun and moon existed, could very well have been much longer.

Revelation 10:6 says, "And I swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer." The words 'there should be time no longer' indicate that we will live without the confinement of time as we know it when God creates the new heaven and the new earth. This then further indicates that God controls time and that time might have been created just for us and for a specific span of time.